



Marion County
OREGON
CLERKS OFFICE

COUNTY CLERK
Bill Burgess
(503) 588-3579
bburgess@co.marion.or.us

ELECTIONS
(503) 588-5041
Fax: (503) 588-5383
elections@co.marion.or.us

LICENSING AND RECORDING
(503) 588-5226
Fax: (503) 373-4408
recording@co.marion.or.us

COPY

CERTIFICATION

Date: September 4, 2024
To: Linn County
From: Marion County Elections
RE: November 5, 2024, General Election

I hereby certify the following Candidates and Measure to be placed on the ballot for the Tuesday, November 5, 2024, General Election.

We will 'share' these contests in OCVR upon final proofing and filing reconciliation.

City of Gates

City of Gates, Mayor, 2-Year Term (Vote for 1)
City of Gates, Councilor, 4-Year Term (Vote for 2)

No Candidate Filed
Gary Crum
Sandi Heward

City of Idanha

City of Idanha, Councilor, Two 4-Year Terms/One 2-Year Term*
(Vote for 3)

No Candidate Filed

*Terms are determined by majority vote. The two candidates with the highest number of votes would each receive a 4-year term and the candidate with the third highest number of votes would receive a 2-year term.

Chemeketa Community College

Measure 24-507
Bonds to Upgrade and Enhance CTE, Technology, Facilities, and Safety

Mesa Confer
Elections Technician
Marion County
Submitted September 4, 2024



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ADMINISTRATION
 (503) 584-4785
 Fax: (503) 373-4408

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Chemeketa Community College

Measure 24-507
 Bonds to Upgrade and Enhance CTE, Technology, Facilities, and Safety

Mesa Confer
 Elections Technician
 Marion County
 Submitted September 4, 2024

COPY



"Gateway to the Cascades"

City of Gates

101 Sorbin Ave. W, Gates, OR 97346

ph: 503.897.2669

ctygtes@wbcable.net

August 23, 2024

Marion County Elections
555 Court St NE Suite 2130
Salem OR 97301

Subject: City of Gates Ballot Certification for November 5, 2024 General Election

Dear Sirs:

I hereby certify the following list of candidates for the City of Gates's Mayor and Council positions that are scheduled for the November 5, 2024 General Election.

MAYOR (VOTE FOR ONE)
(TWO YEAR TERM: FROM JANUARY 2025 TO JANUARY 2027)

WRITE-IN _____

COUNCILOR (2 Positions- VOTE FOR TWO)
(FOUR YEAR TERM: FROM JANUARY 2025 TO JANUARY 2029)

GARY CRUM _____

SANDI HEWARD _____

WRITE-IN _____

All Councilor positions are at large. The top two vote getters will be elected. Dates indicated for terms of office are guidelines only. The Gates City Charter states that all Councilors elected will hold office for a four year term and the Mayor will hold office for a two year term. Those elected are sworn in at the first council meeting in January following the election and serve until their successors have been elected and qualified.

I have attached copies of the candidates SEL101 forms.



Traci Archer
City Recorder
Elections Officer

Candidate Filing
Major Political Party or Nonpartisan

COPY SEL 101
rev 01/24
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal	
Primary Election May 21, 2024	First Day to File Last Day to File	September 14, 2023 March 12, 2024		March 15, 2024	
General Election November 5, 2024	First Day to File Last Day to File	June 5, 2024 August 27, 2024		August 30, 2024	

Filing Information
This filing is an Original Amendment

Office Information
Filing for Office of: Councilor
District, Position or County: City of Gates
Party Affiliation: Democratic Party Republican Party Nonpartisan
Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method
 Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information
Name of Candidate
First Gary MI L. Last CRUM

How you would like your name to appear on the ballot
Gary Crum

Candidate Residence / Route Address
Street Address 165 Garden In. City Gates State OR Zip 97346 County Merion

Candidate Mailing Address and Contact Information Only one phone number and an email is required.
Street Address or PO Box 165 Garden In. City Gates State OR Zip 97346

Work Phone _____ Home Phone _____ Cell Phone 503-580-6652

Email Address g1crum2122@gmail.com Web Site, if applicable _____

Race and Ethnicity Optional _____

COPY

Occupation (present employment) If not employed, enter "Not Employed".

Not employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

NA

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Dallas H. S. (OR)	12		
Chemeketa C.C.	AA degree		Electronics ENG.

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

City Councilor Gates, OR
NSSA Startup 2 Yrs

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Residence Address Exemption

To exempt your residence address from public disclosure, complete form SEL 180 – Residence Address Exemption Request. The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

I don't want my residence address to be disclosed. I will be filing a separate SEL 180 – Residence Address Exemption Request.

Candidate Attestation

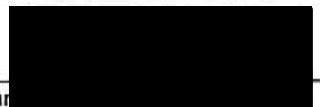
By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
 - I will qualify for said office if elected;
 - All information provided by me on this form is true to the best of my knowledge; *and*
 - No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition
- For Major Political Party Candidates
- If not nominated, I will not accept the nomination or endorsement of any political party other than the one named
 - I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Can



07/31/2024
Date

Candidate Filing
Major Political Party or Nonpartisan

Filing Dates		Candidate Filing	Candidate Withdrawal
Primary Election May 21, 2024	First Day to File Last Day to File	September 14, 2023 March 12, 2024	March 15, 2024
General Election November 5, 2024	First Day to File Last Day to File	June 5, 2024 August 27, 2024	August 30, 2024

Filing Information
This filing is an Original Amendment

Office Information
Filing for Office of: City Councilor
District, Position or County: City of Gates
Party Affiliation: Democratic Party Republican Party Nonpartisan
Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method
 Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information
Name of Candidate
First: SANDRA MI: K Last: HEWARD

How you would like your name to appear on the ballot
SANDI Heward

Candidate Residence / Route Address
Street Address: 359 N Santiam Hwy E City: Gates State: OR Zip: 97346 County: Melton

Candidate Mailing Address and Contact Information Only one phone number and an email is required.
Street Address or PO Box: 581 Lancaster DR SE #300 City: Salem State: OR Zip: 97317

Work Phone: _____ Home Phone: 503 3835922 Cell Phone: 971 2090642

Email Address: SewardSandi@gmail.com Web Site, if applicable: _____

Race and Ethnicity Optional
White

COPY

Occupation (present employment) If not employed, enter "Not Employed".

Not Employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

N/A

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Hoover High	12	Yes	Basic

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

N/A

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

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- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; and
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For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



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7-19-2024

Date

City of Idanha

COPY



Idanha City Water • PO Box 430/111 Highway 22 NW • Idanha, Oregon 97350 • Telephone: 503-854-3313 • Fax: 503-854-3114 • Email: cityofid@bmi.net

September 4, 2024

COUNTY ELECTIONS OFFICIAL
MARION COUNTY ELECTIONS
555 Court St. NE – Suite 2130
Salem, OR 97301

To whom it may concern,

I hereby certify the following information for the City of Idanha Council positions to be included on the November 2024 General Election Ballot:

Offices to be held on ballot: City Council: Three (3) positions open.

How many to vote for each office: One vote per office; three votes total

Length of term for each office: Terms are determined by majority vote. Two (2) councilors
With the highest number of votes receive four (4) year term and the other member for (2) two
year term.

No candidate filed.

Thank You,

CITY OF IDANHA

Rebecca Stormer, Elections Officer

24-507

Marion County Clerk

COPY

AUG 28 2024

Elections Division

SEL 803

rev 03/18 OHS 250.035,
250.041, 255.145, 255.345

Notice of Measure Election

District

Notice			
Date of Notice 8/27/2024	Name of District CHEMEKETA COMMUNITY COLLEGE	Name of County or Counties Marion, Linn, Polk, Yamhill	Date of Election November 5, 2024

Final Ballot Title The following is the final ballot title of the measure to be submitted to the district's voters. The ballot title notice has been published and the ballot title challenge process has been completed.

Caption 10 words which reasonably identifies the subject of the measure.

Bonds to Upgrade and Enhance CTE, Technology, Facilities, and Safety

Question 20 words which plainly phrases the chief purpose of the measure.

Shall Chemeketa issue up to \$140,000,000 in bonds to improve career technical education spaces and upgrade technology, facilities, and safety? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

Summary 175 words which concisely and impartially summarizes the measure and its major effect.

See Attached

Explanatory Statement 500 words that impartially explains the measure and its effect.

If the county is producing a voters' pamphlet an explanatory statement must be drafted and attached to this form for:
→ any measure referred by the district elections authority; or
→ any Initiative or referendum, if required by local ordinance. Explanatory Statement Attached? Yes No

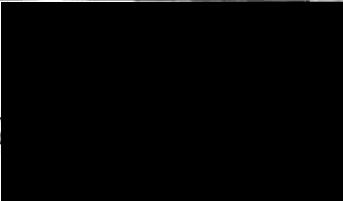
Authorized District Official Not required to be notarized.

Name Jessica Howard	Title President
------------------------	--------------------

Mailing Address 4000 Lancaster Drive, Salem, OR 97305	Contact Phone (503) 399-8486
--	---------------------------------

By signing this document:
→ I hereby state that I am authorized by the district elections authority to submit this Notice of Measure Election; and
→ I certify that notice of receipt of ballot title has been published and the ballot title challenge process for this measure completed.

Signature



8/27/24
Date Signed

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Chemeketa Community College proposes a bond measure in a principal amount not to exceed \$140,000,000 which would allow the College to receive an additional \$8,000,000 state grant. The bonds are expected to finance capital costs, including:

*Expanding Career and Technical Education and Improving Teaching and Learning Spaces

*Increase CTE capacity in healthcare, trades, and emergency services

*Modernize technology

*Improve classroom and learning spaces

*Extend useful life of buildings, HVAC, roof, elevator improvements

*Renovating a Wellness / Resiliency Center and Leveraging an \$8,000,000 State Grant to Provide:

*Community disaster resource site, with seismic improvements

*Health and wellness facilities

*Promoting Student Access and Success

*Building renovations, upgrades, and improvements to student activity and student support spaces

*Community athletic fields

*Improving Safety

*Cameras, lighting, parking lot improvements to enhance safety

*Site improvements, demolition, furnishings, equipment, bond issuance costs

Bonds may be issued in multiple series; each maturing within 21 years from issuance. Bonds are estimated to cost \$0.27 per \$1,000 of assessed value. Actual levy rate may differ due to final interest rates and changes in assessed value.

AUG 28 2024

Elections Division

COPY



ORS 251.315, 251.345 / OAR 165-022-0040

Marion County Voters' Pamphlet Explanatory Statement (MCVP-05)

Ⓜ Important! Read all instructions before completing this form.

Use this form when filing a Marion County Voters' Pamphlet Explanatory Statement with the Marion County Clerk's office. Please note that some counties choose not to produce a Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate form (prescribed by that county) must be filed and the filing fee paid in each county where the Candidate Statement is to be printed. Explanatory Statement text may be attached separately to a signed copy of this form.

Filing Information:

Measure No. 24-507 Election Date: November 5, 2024

Explanatory Statement:

See attached

Total Words: 458 (Maximum allowed: 500 words)

Authorized Signature: _____ Title: President

Printed Name: Jessica How

Government Unit: Chemeketa Community College

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Chemeketa Community College's bond measure aims to enhance educational opportunities, upgrade aging facilities, and improve safety across the College's campuses.

Expanding Educational Opportunities

Chemeketa serves over 17,000 students annually across seven locations, providing education and career training. This bond measure will allow the College to:

- **Establish a New CTE Trades Center:** Address the region's workforce needs by training workers in skilled trades essential to local industries, including HVAC, Sheet Metal, and other apprenticeship programs.
- **Create a Community Health and Wellness Center:** Renovate and modernize a key facility, to meet contemporary health education needs. The facility will also be upgraded to function as a community resource site during disasters, such as the wildfires of 2020. Bond funding would allow access to an additional \$8 million in state grants for this project.
- **Enhance Opportunities in Outreach Areas:** Renovate existing spaces in Woodburn for a science laboratory; in Brooks for emergency services training; and in Polk and Yamhill counties to improve teaching and study spaces.

Promoting Student Access and Success

Chemeketa intends to use bond proceeds to improve safety and provide educational and workforce training that will prepare students for careers now and in the future.

- **Modernize Technology and Classroom Facilities:** Ensure that students have access to updated learning environments that will allow them to interact and use technology to be successful in the workforce.
- **Improve Safety:** Upgrade interior and exterior lighting, improve parking lot and sidewalk accessibility, and enhance campus security including cameras and access controls for doors.
- **Upgrade Community Athletic Fields:** Renovate existing fields, including installation of lighting, to increase availability and usage for the College and the community.

Preserving and Extending College Facilities

The bond will fund renovations that preserve the community's investment in College infrastructure by:

- **Extending Building Lifespans:** Renew outdated heating and cooling systems, enhance energy conservation, upgrade elevators, and replace roofs.
- **Aging Infrastructure Upgrades:** Keep College buildings functional and safe for future generations through targeted repairs.

Conserving Public Resources

The College has a track record of responsible financial management, as demonstrated by the execution of the 2008 bond measure. With the expiration of the previous bonds, this new measure aims to:

- **Maximize Existing Resources:** Renovate rather than replace aging buildings to save on operational costs and improve energy efficiency.

COPY

- **Promote Equitable Cost Distribution:** Structure bond payments to include contributions from new district residents, ensuring fairness in tax levies.

Financing the Bonds:

If approved, the bonds are estimated to have the same levy rate as the total original estimate for the expiring 2008 bonds.

The estimated tax rate to repay the bonds is approximately \$0.27 per \$1,000 of assessed value. For a residence assessed at \$275,000, the annual cost would be approximately \$74.25. Bonds will be repaid in a period not to exceed 21 years.